



# Markham

## Home For The Holidays

At the Markham Fairgrounds

### SHOW INFORMATION YOU NEED TO KNOW

To qualify as a HOME FOR THE HOLIDAYS exhibitor, you must offer high quality furnishing (reproduction and antiques), folk art, old fashioned Christmas crafts in all mediums, Christmas gift ideas for everyone on a Christmas shopping list, antiques, Victorian, Shabby Chic decorating accessories, accents clothing and collectibles, fresh greenery ...items with a "Christmas" theme. A panel of judges will have the final decision of your application and eligibility.

In order to maintain the atmosphere of the "True Essence of Christmas" we request that your exhibit space application be accompanied by 5 photographs of your products. PLEASE SUBMIT PHOTOS REPRESENTING ALL THE TYPES OF ITEMS YOU WISH TO DISPLAY AND SELL AT THE SHOW. Also include a photo or sketch of your display. Otherwise you may be asked to remove from your display those items that have not been approved. This is to ensure a high selection and minimize duplication of products.

ALL ELIGIBLE APPLICATIONS MUST BE ACCOMPANIED BY THE FOLLOWING: 1. Current dated cheque 20% Deposit for show. . 4 post dated cheques as indicated. 3 Photos of products that you wish to sell, and a photo or sketch of your booth lay out. Each show requires all cheques to be included when sending in your application. ALL applications are NOT VALID UNLESS WE RECEIVE ALL NECESSARY DOCUMENTATION. (NOTE: if you have been in previous shows new photos are only required when you add or change your products that you wish to sell.) In the event that exhibit space is not available on the initial floor plan or your product category is full, you will be put on a juried waiting list.

#### EXHIBITOR SPACE APPLICATION

Company

Name \_\_\_\_\_

Mail/Courier

Address \_\_\_\_\_

City \_\_\_\_\_

Prov. \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-Mail \_\_\_\_\_

Product Description: \_\_\_\_\_

I the undersigned hereby submit me application  
 To be an exhibitor in HOME FOR THE HOLIDAYS Show.  
 I have read the Application Information Show Procedures and  
 Contract Agreement.  
 I understand and accept the requirements of me  
 As an Exhibitor in HOME FOR THE HOLIDAYS

DATE: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

|                                    |                                 |                                 |
|------------------------------------|---------------------------------|---------------------------------|
| <b>NOVEMBER 15, 16, 17, 2024</b>   |                                 |                                 |
| _____ YES for Hydro                |                                 | _____ Yes for Drapery           |
| Booth size _____ x _____           | @ rate \$ _____                 |                                 |
| Add tax \$ _____                   | Total \$ _____                  |                                 |
| <b>20% Deposit</b><br>Current Date | <b>20% Deposit</b><br>Apr 1/24  | <b>20% Deposit</b><br>June 1/24 |
| _____                              | _____                           | _____                           |
| <b>20% Deposit</b><br>July 1/24    | <b>20% Deposit</b><br>Aug. 1/24 |                                 |
| _____                              | _____                           |                                 |

**ALL CHEQUES PAYABLE TO: COUNTRY DECORATING SHOW**

MAIL TO: Home for the Holidays  
 P.O. Box 1809  
 UXBRIDGE, ON L9P 1N9



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## SHOW PROCEDURES AND CONTRACT AGREEMENT

**A. SHOW SELECTION:** All applications are considered on a “first come” basis. All applications must meet our standards with regard to representing Christmas decorating and will be juried accordingly by category.

**B. JURIED WAIT LIST:** All exhibitors that have been juried will be put on a wait list until an opening becomes available. You will be notified if you have been placed on the waiting list.

**C. CHEQUE POLICY:** All cheques are made payable to Country Decorating Show. We require 5 cheques per show, See other side for exact dates and percentages (It must be for the current date and 4 or post dated as per show indicated) when you send in your application. All cheques not honoured are subject to a \$50.00 NSF Service Fee. Your space will be forfeited unless we receive via courier or express post a replacement CERTIFIED CHEQUE OR MONEY ORDER within five days of notification of returned cheque.

**D. CANCELLATION POLICY:** You are asked to provide written notice of cancellation if are cancelling your application. Any cheques unprocessed at the time of cancellation will be returned. Your deposit cheques, that have been cashed, at the time of your cancellation, WILL NOT be returned to you.

**E. SECURITY:** Security personnel are on duty overnight. Show management however does not assume any responsibility for losses incurred from shoplifting, theft, breakage, etc. Vendors should take precaution to protect their own property.

**F. INSURANCE:** Show management shall not under any circumstances whatsoever be liable or responsible for (a) any loss, damage, theft or destruction whatsoever or howsoever caused to goods, equipment, or any other property of the Exhibitor or for which the Exhibitor is responsible, (b) any damage or injury suffered by the Exhibitor or his servants or agents or by any other persons, (c) any loss, damage, injury, or cost whatsoever suffered by the Exhibitor by reason of any change in the date, time, or place of the exhibit or the abandonment thereof. The Exhibitor shall be liable for all loss, damage, injury claim, costs and expenses whatsoever and howsoever caused to any person or property in any circumstances whatsoever by the Exhibitor his servants or agents or the goods, exhibits, fittings machinery and other property belonging to the Exhibitor or for which the Exhibitor is responsible and the Exhibitor hereby agrees to indemnify the show management in respect of (a) any such loss, damage, injury claims, costs and expenses as a foresaid and (b) all or any infringement of copyright or breach of license. Since the Exhibitor exhibits entirely at his/her own risk in every respect, he/she is strongly advised to affect full compressive insurance against the risk of loss or damage, however caused to his/her property or person of his/her employees or agents. If show management should be prevented from holding the show by any cause beyond its control or if it cannot permit the Exhibitor to occupy his/her rented space due to circumstances beyond it control including but not limited to strike, civil disobedience, inclement weather lockouts, acts of God, suppliers, Covid shutdowns, Government ordered health restrictions and/or coronavirus cancellations including any other form of a pandemic situation caused by any communicable disease other than COVID-19, as well as any declaration of war, hostilities, civil disorder & demonstrations due to government restrictions, destruction of or damage to property by public or local authority, or any other political demonstrations and including any consequences of these and show management shall have no further obligation or liability to the Exhibitor. Any contractual agreement made between and Exhibitor and any suppliers shall be between those parties and the show management shall not be party thereto nor incur any liability on behalf of any one Exhibitor in such contractual arrangements. You agree to all the other terms and conditions of this Policy continue to agree to any amended Policy prior to our Event. You agree to comply with all statutory obligations, by-laws, regulations, public authority requirements and safety requirements in relation to the Event. You must provide a copy of Proof of Insurance no later than 90 days prior to the show move-in date, in addition have your copy of your Show Insurance Policy with you at our show.

**G. SET UP:** Upon arrival you will be directed where your booth will be located. Never presume that it will be in the same location. Each Exhibitor must remain for the full duration of each day and not remove any or part portion of their booth/sale items until closing on the Sunday after 4pm. ALL Exhibitors vehicles must display parking permits on their vehicle(s). Parking will be in designated areas only. Any and all vehicles, hauling trailers etc, left around the buildings after set up times may be towed away at the Exhibitors expense. Exhibit space will be assigned at the discretion of Show Management. There will be NO changes in assigned booths during the show Thursday Move-In.

**NOVEMBER 15, 16, 17, 2024**  
**RATES INCLUDE HYDRO & DRAPES**  
 Add current tax rate

| Footage   | 10' | 15' | 20'  | 30'  |
|-----------|-----|-----|------|------|
| 8' depth  | 565 | 795 | 1025 | 1495 |
| 10' Depth | 690 | 995 | 1220 | 1695 |